

JAN/09/2013/WED 09:30 AM SUU ADMISSION

FAX No. 435 865 8223

P. 001

STATEMENT OF DISSOLUTION

for a

PERSONAL CAMPAIGN COMMITTEE

CANDIDATE INFORMATION

Name	Stephen Allen	Office	435-865-8499	School Board #	3
Street Address	361 E 650 South Cir.	City	Cedar City	State	UT
			Zip Code	84720	Phone #
					435-867-8605

PERSONAL CAMPAIGN COMMITTEE SECRETARY

Name of Secretary	N/A	Phone #	
Street Address	N/A	City	State Zip Code

I, Stephen Allen
(Name of Candidate)

affirm that my account balance is zero, I have closed my campaign account, dissolved my campaign committee, and I will no longer be receiving contributions or making expenditures for political purposes as a candidate for the above office.

Stephen C. Allen
Signature of Candidate

1/08/13
Date

To File this Form
 Deliver, mail, or fax to the
 Iron County Clerk's Office
 68 S 100 East/PO Box 429
 Parowan UT 84761
 Fax (435) 477-8847
 Please call us with any questions at
 (435) 477-8340

For Office Use Only
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 JAN 9 2013
 IRON COUNTY CLERK
 Date Received

JAN/09/2013/WED 09:31 AM SUU ADMISSION

FAX No. 435 865 8223

P. 002

SCHOOL BOARD CANDIDATE FINANCIAL CAMPAIGN REPORT

The financial campaign law for school board candidates is in the Utah Code reference 20A-11-1301 through 20A-11-1305. The law is also printed on page four of this report.

TO Iron County Clerk

Full Name of Candidate Stephen C. Allen

Street Address 361 E 650 South Circle

City Cedar City, Utah 84 720

Phone: Home 435-867-8605 Business 435-865-8499

Office 435-590-8506

Representative District 3

in the Iron County School District

TOTALS FROM LAST REPORT	+	TOTALS FROM THIS REPORT	=	CUMULATIVE REPORT
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1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2)	\$ <u>0</u>	\$ <u>0</u>	\$ <u>0</u>
2. Aggregate total of contributions of \$50.00 or less	\$ <u>0</u>	\$ <u>0</u>	\$ <u>0</u>
3. Total campaign expenses (from form "B" on page 3)	\$ <u>0</u>	\$ <u>0</u>	\$ <u>0</u>
4. Balance at the end of this reporting period	\$ <u>0</u>	\$ <u>0</u>	\$ <u>0</u>

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning 11/01/12 and ending 12/31/12

and that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Date 12/08/13 Signed Stephen C. Allen

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